

M/MTUC GRANT APPLICATION
 REGION 2 LEADERSHIP CONFERENCE 2024
 Reno, Nevada • October 4-6, 2024

M/MTUC GRANT

The Merced/Mariposa Teachers UniServ Council (M/MTUC) is offering Region 2 Leadership Conference grants to each chapter based on membership, with a minimum of two grants per chapter. See the chart below. A backup list will be maintained, and unused chapter grants after the application deadline will be given to members on the list.

APPLICATION PROCEDURE

Grant applications must be signed and submitted by chapter presidents. If you are interested in a grant please contact your chapter president. **The deadline for Chapter presidents to submit applications is Friday, August 16, 2024.**

EXPENSES COVERED BY THE M/MTUC GRANT:

Reimbursed after the conference, receipts required.

REGISTRATION: Cost TBD at this time.

LODGING: Grant recipients will be reimbursed half the cost of the hotel for Friday and Saturday nights based upon the CTA rate for double occupancy rooms. **If you do not room with another grant recipient, you will be responsible for one-half of the room cost.** The M/MTUC grant covers Friday and Saturday nights only. Anyone wishing to stay additional nights before or after the conference will be responsible for the costs. The Grand Sierra Hotel reservation link is provided during conference registration.

MEALS: Saturday dinner: Up to \$90 with itemized receipt or up to \$20 with non-itemized receipt. All other meals are provided by the conference.

TRAVEL: M/MTUC is providing round-trip transportation by bus, departing from Merced and Los Banos. Please indicate on your application which pickup location you prefer. **Travel by any other means will not be reimbursed.**

SUBSTITUTES ARE NOT INCLUDED IN THE GRANT. If a substitute is required, contact your chapter president to learn whether there is chapter coverage for this cost. It is the responsibility of each person/chapter to contact their district office to arrange for release time, if necessary.

Any Chapter that has allocated all its grants may submit additional applications to be placed on the back-up list. Chapter Presidents who do not submit grant applications by the deadline will forfeit their grants to the M/MTUC members who have applied to the back-up list. The number of grants for each chapter:

| | | | | | | | |
|--------------------|---|---------------------|----|-----------------------|----|---------------|---|
| Ballico-Cressey | 2 | Le Grand Elementary | 2 | McSwain | 2 | Planada | 2 |
| Delhi | 3 | Le Grand HS TA | 2 | Merced City | 11 | Snelling/M.F. | 2 |
| Dos Palos/Oro Loma | 3 | Livingston Elem. | 3 | Merced County Office | 4 | Weaver | 4 |
| Gustine-Romero | 2 | Los Banos | 11 | Merced River | 2 | Winton | 2 |
| Hilmar Unified | 2 | Mariposa County | 2 | Merced Union HS Dist. | 11 | | |

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REGION 2 LEADERSHIP CONFERENCE 2024

(Make additional copies of this form as necessary)

Submit application to: mmtuccta@mmtuc.org; fax (209) 723-9598; 3351 M Street #105, Merced, 95348.

Application Deadline: Friday, August 16, 2024

Chapter: _____ President's Signature: _____

| | | |
|----|--|-------------------|
| 1. | MEMBER NAME: | |
| | MAILING ADDRESS: | |
| | HOME PHONE: () | CELL PHONE: () |
| | NON-SCHOOL EMAIL ADDRESS (required): | |
| | RIDING BUS? NO <input type="checkbox"/> YES: Merced <input type="checkbox"/> OR Los Banos <input type="checkbox"/> | |
| | BRINGING GUEST? <input type="checkbox"/> YES <input type="checkbox"/> NO | NAME OF ROOMMATE: |
| 2. | MEMBER NAME: | |
| | MAILING ADDRESS: | |
| | HOME PHONE: () | CELL PHONE: () |
| | NON-SCHOOL EMAIL ADDRESS (required): | |
| | RIDING BUS? NO <input type="checkbox"/> YES: Merced <input type="checkbox"/> OR Los Banos <input type="checkbox"/> | |
| | BRINGING GUEST? <input type="checkbox"/> YES <input type="checkbox"/> NO | NAME OF ROOMMATE: |
| 3. | MEMBER NAME: | |
| | MAILING ADDRESS: | |
| | HOME PHONE: () | CELL PHONE: () |
| | NON-SCHOOL EMAIL ADDRESS (required): | |
| | RIDING BUS? NO <input type="checkbox"/> YES: Merced <input type="checkbox"/> OR Los Banos <input type="checkbox"/> | |
| | BRINGING GUEST? <input type="checkbox"/> YES <input type="checkbox"/> NO | NAME OF ROOMMATE: |
| 4. | MEMBER NAME: | |
| | MAILING ADDRESS: | |
| | HOME PHONE: () | CELL PHONE: () |
| | NON-SCHOOL EMAIL ADDRESS (required): | |
| | RIDING BUS? NO <input type="checkbox"/> YES: Merced <input type="checkbox"/> OR Los Banos <input type="checkbox"/> | |
| | BRINGING GUEST? <input type="checkbox"/> YES <input type="checkbox"/> NO | NAME OF ROOMMATE: |

