

**2024**  
**CTA Equity & Human Rights**  
**Conference**

**March 1-3, 2024**  
**Westin Bonaventure - Los Angeles, CA**

**GRANT APPLICATION**

Please print all information.

Chapter Name: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Member #: \_\_\_\_\_

Email: Personal non-school e-mail required

**A TOTAL OF 5 GRANTS ARE AVAILABLE  
FOR THIS CONFERENCE**

**PLEASE NOTE: THIS IS AN M/MTUC GRANT,  
NOT A CTA GRANT.**

**DEADLINE TO SUBMIT THIS APPLICATION IS  
FRIDAY, JANUARY 12, 2024**

**CTA Equity and Human Rights Conference, March 1-3, 2024**  
**M/MTUC Grant Application**

This conference captures the essence in CTA's Mission Statement: to ensure that the dignity and civil rights of all children and youth are protected and to secure a more equitable and democratic society.

The Merced/Mariposa Teachers UniServ Council (M/MTUC) is awarding **5 grants for the Equity and Human Rights conference. Applications are due by January 12, 2024, to the Merced CTA Office: 3351 M Street #105, Merced, 95348; [mmtuccta@mmtuc.org](mailto:mmtuccta@mmtuc.org); 209-723-9598 (fax).**

**The following conference expenses are covered by this grant and will be reimbursed after the conference, receipts required:**

**REGISTRATION:** Registration is \$195 per member, or \$97.50 for Chapter Human Rights, Women's Issues, and LGBTQ+ Contacts. No fee for SCC Equity Team Members. Register at [www.cta.org/conferences](http://www.cta.org/conferences).

**LODGING:** One half the cost of the hotel for Friday and Saturday nights will be reimbursed based upon the CTA rate for double occupancy rooms. **If you do not room with another conference grant recipient you will be responsible for one-half of the room cost.** Hotel reservations may be made during the online registration process. The CTA rate at the Westin Bonaventure, Los Angeles, is \$165 + tax per night. **Room reservations are the responsibility of the member. The hotel registration deadline is February 14, 2024, or until all rooms sell out.** Make your reservation early to be sure to get the CTA rate.

**MEALS:** All meals are provided at the conference; therefore, **no meal expenses will be reimbursed by this grant.**

**TRAVEL:** Members will be reimbursed roundtrip mileage at the 2024 IRS rate of \$0.67/mile for the shortest highway distance.

**PARKING:** \$20/night valet parking.

**SUBSTITUTES NOT INCLUDED:** Because the conference workshop agenda begins Saturday, the cost of a substitute teacher is NOT included in the M/MTUC grant. It is the responsibility of each person or chapter to contact their district office to arrange for release time, if necessary.

All other requests for reimbursements not outlined above require a written request to be submitted to the M/MTUC Executive Board at their next scheduled meeting for their review and authorization. If you have any additional questions please contact the M/MTUC office at (209) 723-8871 or [mmtuccta@mmtuc.org](mailto:mmtuccta@mmtuc.org).

**APPLICATION DEADLINE: FRIDAY, JANUARY 12, 2024**